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| **Forms for Awards Category** | | | **Page No.** |
| **Corporate Awards** | 1 | Supply Chain Logistics Startup of the Year | 3 |
| 2 | Supply Chain Logistics Product or Technology Innovation | 5 |
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**Important rules to remember for all categories:**

1. This is an innovation-based appreciation hence for all categories it is imperative that the entry should spell its Differentiation, What, Why & HOW etc. clearly except for leadership awards where the criteria are already mentioned
2. Empowered Jury will judge, and the decision will be binding.
3. Acceptance of entry will not ensure selection & only selected will be informed
4. Please note that once submitted no amends can be made.
5. Only those selected will be allowed to make a presentation. For each Award Category, the candidates need to furnish the details for their project via PowerPoint Presentation not exceeding 6 slides

Total slides = 6, Font = Arial, Size =/ > 12, Colour = Black

1. Entries will be accepted in prescribed form only, please scroll down for the same.
2. After entering the detailed information in the form, please rename the form with category and name
3. Nomination /entry for awards is paid. The entry fee is **Rs 15000/- + GST** per category
4. Entry for the awardees will be free. Awardees can be accompanied by 1 person complimentary.
5. Organizations / individuals wanting to attend the awards ceremony in addition to the above, will have to pay a fee of **Rs 6500/- + GST per person**. The fees is applicable for the awards night only.
6. Entry for partners, delegates and exhibitors is free.
7. Organizers reserve the right to select or reject any or all entries, to hold or cancel the awards due to any reason thereof. No communication will be entertained towards the procedure, selection, rejection and /or cancellation of the awards.

**Please complete and submit your entry by email at** [**awards@chemlogindia.com**](mailto:awards@chemlogindia.com)

**Deadline for submission of entry: 30th October 2024**

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| **Name of Awardee** |  |
| **Category: Corporate** | **Supply Chain / Logistics Startup** |

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| **Contact executive** |  |
| **Position** |  |
| **Name of organisation** |  |
| **Address** |  |
| **Postcode** |  |
| **Mobile** |  |
| **Email** |  |
| 1. Value Proposition or Problem Solution | |
| 2. Innovation and/ or Disruption | |
| 3. Team | |
| 4. Proof of Concept / Traction | |
| 5. Scalability | |
| Additional information  *Please add any supporting information or enclose preferably as an attachment/diagrams (no more than 5 MB) to the entry form, any documentation to support your entry.* | |
| Please read the following and sign on behalf of yourself or your organisation:  *I declare that all information confined in this application is correct and honestly presented. I agree to abide by the rules, including the understanding that the judges’ decision is final and that no correspondence will be entered into regarding their decision. By entering, I agree to take part in publicity and promotion of the event and undertake to secure similar permission from any other partners involved in the entry.* | |
| I also declare that, to the best of our knowledge and belief, I have complied with relevant legislations and regulations and there are no outstanding legal proceedings or claims against myself or my organization in that regard.  Please provide precise details if applicable. Your details will be held in strict confidentiality. | |
| **Please sign:**  **Please print name:** |  |
| **Date:** |  |

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| --- | --- |
| **Name of Awardee** |  |
| **Category : Corporate** | **Supply Chain & Logistics:**  **Innovation in Technology and/or Product** |

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| --- | --- |
| **Contact executive** |  |
| **Position** |  |
| **Name of organisation** |  |
| **Address** |  |
| **Postcode** |  |
| **Mobile** |  |
| **Email** |  |
| 1. Value Proposition or Problem Solution | |
| 2. Innovation and/ or Disruption | |
| 3. Traction | |
| 4. Measurable Benefits accrued to organisation and/or Industry | |
| Additional information  *Please add any supporting information or enclose preferably as an attachment/diagrams (no more than 5 MB) to the entry form, any documentation to support your entry.* | |
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| **Please sign:**  **Please print name:** |  |
| **Date:** |  |

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| --- | --- |
| **Name of Awardee** |  |
| **Category : Corporate** | **Innovation in Warehousing Solutions** |

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| --- | --- |
| **Contact executive** |  |
| **Position** |  |
| **Name of organisation** |  |
| **Address** |  |
| **Postcode** |  |
| **Mobile** |  |
| **Email** |  |
| 1. Value Proposition or Problem Solution | |
| 2. Innovation and/ or Disruption | |
| 3. Traction | |
| 4. Measurable Benefits accrued to organisation and/or Industry | |
| Additional information  *Please add any supporting information or enclose preferably as an attachment/diagrams (no more than 5 MB) to the entry form, any documentation to support your entry.* | |
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| **Please sign:**  **Please print name:** |  |
| **Date:** |  |

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| **Name of Awardee** |  |
| **Category: Individual** | **Supply Chain / Logistics Startup**  **Lifetime Achievement** |

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| **Contact executive** |  |
| **Position** |  |
| **Name of organisation** |  |
| **Address** |  |
| **Postcode** |  |
| **Mobile** |  |
| **Email** |  |
| 1. Years in Service | |
| 2. Years in Leadership Role | |
| 3. Contribution to Industry | |
| 4. Measurable Contribution to Organisation | |
| 5. Demonstrable Industry Recognition | |
| Additional information  *Please add any supporting information or enclose preferably as an attachment/diagrams (no more than 5 MB) to the entry form, any documentation to support your entry.* | |
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| **Please sign:**  **Please print name:** |  |
| **Date:** |  |

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| **Name of Awardee** |  |
| **Category: Individual** | **Supply Chain / Logistics**  **Trailblazer of the Year** |

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| **Contact executive** |  |
| **Position** |  |
| **Name of organisation** |  |
| **Address** |  |
| **Postcode** |  |
| **Mobile** |  |
| **Email** |  |
| 1. Thought Leadership | |
| 3. Years in service | |
| 3. Years in Leadership Role | |
| 4. Contribution to Industry | |
| 5. Measurable Contribution to Organisation | |
| Additional information  *Please add any supporting information or enclose preferably as an attachment/diagrams (no more than 5 MB) to the entry form, any documentation to support your entry.* | |
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| **Please sign:**  **Please print name:** |  |
| **Date:** |  |

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| **Name of Awardee** |  |
| **Category: Individual** | **Supply Chain / Logistics**  **Young Gun of the Year** |

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| **Contact executive** |  |
| **Position** |  |
| **Name of organisation** |  |
| **Address** |  |
| **Postcode** |  |
| **Mobile** |  |
| **Email** |  |
| 1. Early Career Achievements | |
| 2. Years in Service | |
| 3. Leadership Potential | |
| 4. Industry Engagement | |
| 5. Measurable Contribution to Organisation | |
| Additional information  *Please add any supporting information or enclose preferably as an attachment/diagrams (no more than 5 MB) to the entry form, any documentation to support your entry.* | |
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| **Date:** |  |